

BEING A REPLAT OF A PORTION OF LOTS 9 AND 10, MILES OR HANSON GRANT, RECORDED IN PLAT BOOK 1, PAGE 11, PUBLIC RECORDS, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

DESCRIPTION:

A PARCEL OF LAND BEING A REPLAT OF A PORTION OF LOTS 9 AND 10, MILES OR HANSON GRANT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 11, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 9; THENCE, NORTH 65°55'39" EAST, ALONG THE NORTHERLY BOUNDARY LINE OF SAID LOT 9 AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE PLAT OF DANFORTH PLAT NO. 3 (PHASE 1-C), ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGE 12, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA, A DISTANCE OF 1721.22 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 9; SAID NORTHEASTERLY CORNER ALSO BEING THE NORTHEASTERLY CORNER OF THE PLAT OF PIPERS LANDING PLAT NO. 4, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 18, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA; THENCE, SOUTH 24°17'54" EAST, ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 9 AND ALONG THE WESTERLY BOUNDARY LINE OF SAID PLAT OF PIPERS LANDING PLAT NO. 4, AND ALONG THE WESTERLY BOUNDARY LINE OF THE PLAT OF PIPERS LANDING PLAT NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 18, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA, A DISTANCE OF 2639.90 FEET TO THE NORTHEASTERLY CORNER OF THE PLAT OF LAKE GROVE, AS RECORDED IN PLAT BOOK 12, PAGE 30, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA; THENCE, SOUTH 65°55'25" WEST, ALONG THE NORTHERLY BOUNDARY LINE OF SAID PLAT OF LAKE GROVE, A DISTANCE OF 1721.35 FEET TO THE NORTHWESTERLY CORNER OF SAID PLAT OF LAKE GROVE; SAID NORTHWESTERLY CORNER SITUATE ON THE EASTERLY BOUNDARY LINE OF SAID LOT 10; THENCE, SOUTH 24°17'44" EAST, ALONG SAID EASTERLY BOUNDARY LINE OF LOT 10 AND ALONG THE WESTERLY BOUNDARY LINE OF SAID PLAT OF LAKE GROVE, A DISTANCE OF 1312.13 FEET; THENCE, SOUTH 68°01'18" WEST, DEPARTING THE EASTERLY BOUNDARY LINE OF SAID LOT 10 AND THE WESTERLY BOUNDARY LINE OF SAID PLAT OF LAKE GROVE, A DISTANCE OF 1187.86 FEET TO THE INTERSECTION THEREOF WITH THE EASTERLY RIGHT-OF-WAY LINE OF S.W. BERRY AVENUE, AS RECORDED IN OFFICIAL RECORDS BOOK 1151, PAGE 1628, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA; THENCE, NORTH 38°11'21" WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 300.42 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 5920.00 FEET; THENCE, NORTHWESTERLY ALONG SAID CURVE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 04°48'10", A DISTANCE OF 496.25 FEET TO THE POINT OF TANGENCY; THENCE, NORTH 31°23'11" WEST, CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 211.71 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1279.00 FEET; THENCE, NORTHERLY ALONG SAID CURVE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 19°21'51", A DISTANCE OF 432.26 FEET TO THE POINT OF TANGENCY; THENCE, NORTH 12°01'20" WEST, A DISTANCE OF 122.81 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2465.00 FEET; THENCE, NORTHERLY ALONG SAID CURVE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 09°47'35", A DISTANCE OF 421.33 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 4581.73 FEET; THENCE, NORTHERLY ALONG SAID CURVE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 11°34'57", A DISTANCE OF 628.23 FEET TO THE POINT OF TANGENCY; THENCE, NORTH 13°48'42" WEST, CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 223.78 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2465.00 FEET; THENCE, NORTHERLY ALONG SAID CURVE AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 13°55'14", A DISTANCE OF 598.69 FEET TO THE POINT OF TANGENCY; THENCE, NORTH 00°08'32" EAST, CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 354.94 FEET TO THE INTERSECTION THEREOF WITH THE NORTHERLY BOUNDARY LINE OF SAID LOT 10; THENCE, NORTH 65°55'39" EAST, ALONG SAID NORTHERLY BOUNDARY LINE OF SAID LOT 10 AND ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PLAT OF DANFORTH PLAT NO. 3 (PHASE 1-C), A DISTANCE OF 561.92 FEET TO THE POINT OF BEGINNING.

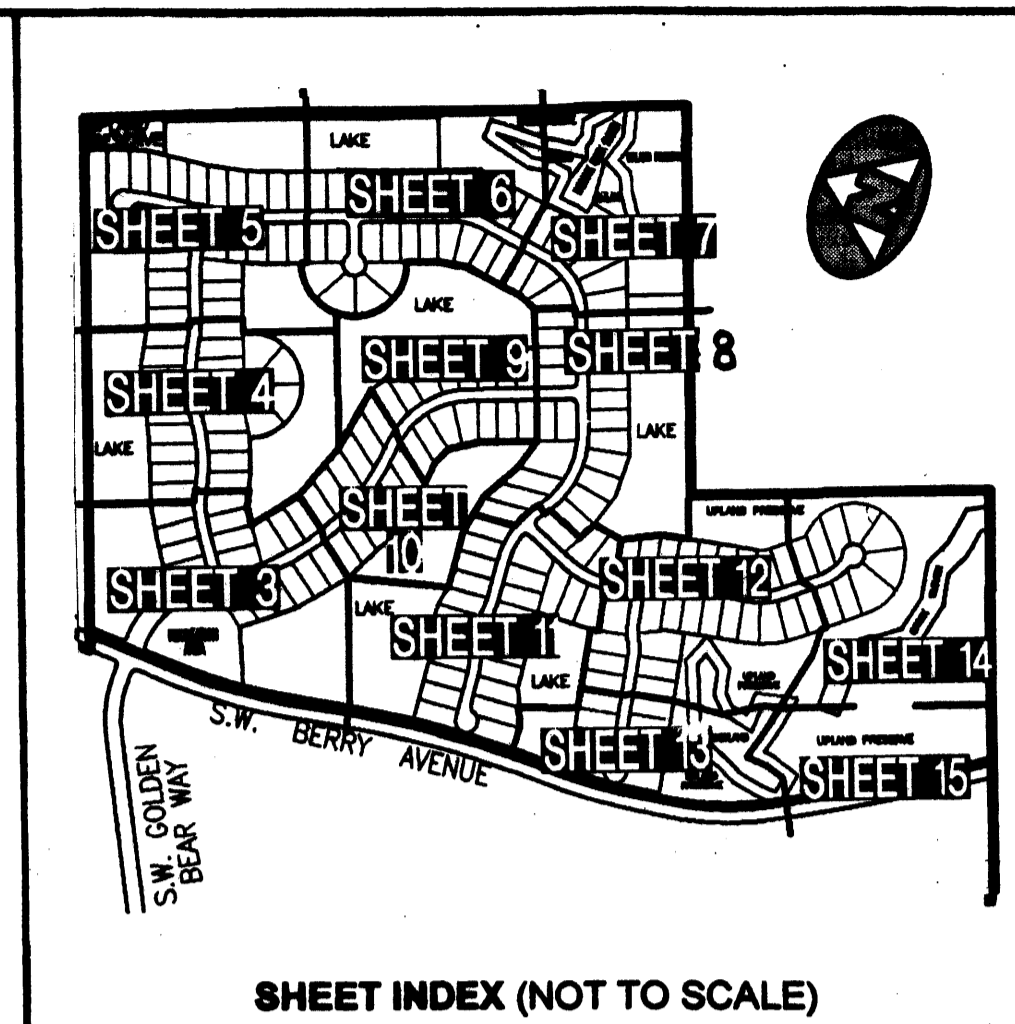
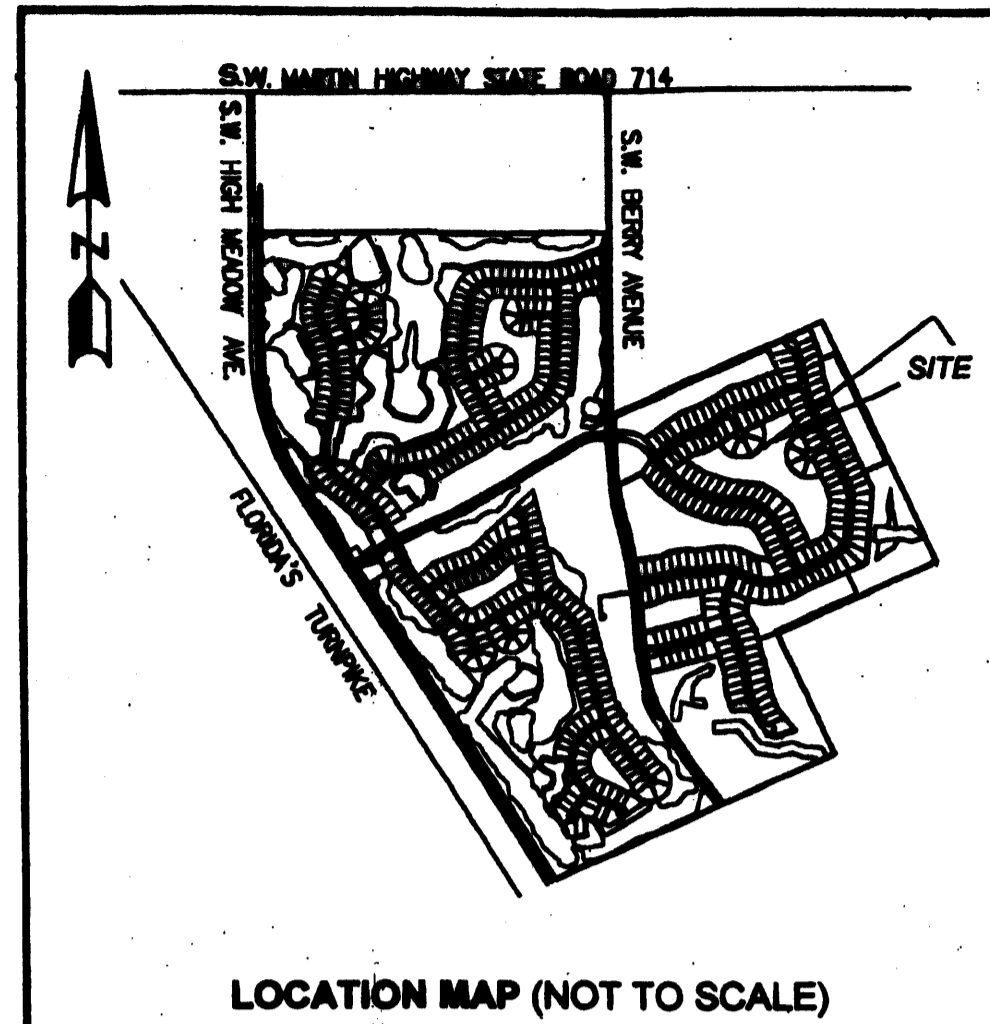
CONTAINING: 203.49 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD.

CERTIFICATE OF OWNERSHIP AND DEDICATIONS/RESERVATIONS:

PALM TREE GOLF CORP., INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF HAMMOCK CREEK PLAT NO. 6 A P.U.D. AND HEREBY DEDICATES AS FOLLOWS:

- 1. TRACT "A", THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF HAMMOCK CREEK PLAT NO. 6 A P.U.D. AND DESIGNATED AS PRIVATE, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE ESTATES AT HAMMOCK CREEK HOMEOWNERS ASSOCIATION, INC., (HEREINAFTER "ASSOCIATION") AND THE PRIVATE STREETS AND RIGHTS-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE STREET DESIGNATED AS SUCH ON THIS PLAT.
2. THE WETLAND PRESERVATION AREAS, AS SHOWN HEREON, (TRACT "W-11", TRACT "W-12N", TRACT "W-12S"), THE TRANSITIONAL WETLAND AREA, AS SHOWN HEREON, (TRACT "T-2"), HAMMOCK CREEK SLOUGH AND MAPP CREEK SLOUGH, AND THE UPLAND PRESERVATION AREAS, (TRACTS "U-1", "U-2" AND "U-3"), AS SHOWN HEREON, ARE HEREBY DECLARED TO BE PROPERTY OF THE HAMMOCK CREEK MASTER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, (HEREINAFTER "ASSOCIATION"), AND ARE FURTHER DECLARED TO BE PRIVATE PRESERVATION AREAS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY, NO CONSTRUCTION IN, OR ALTERATION OR DESTRUCTION OF, THE PARCELS SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE PAMP APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY WETLAND AND UPLAND PRESERVATION AREAS DESIGNATED AS SUCH BY THIS PLAT.
3. THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF HAMMOCK CREEK PLAT NO. 6 A P.U.D. AND DESIGNATED AS SUCH ON THE PLAT, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE ESTATES AT HAMMOCK CREEK HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
4. THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF HAMMOCK CREEK PLAT NO. 6 A P.U.D. MAY BE USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
5. THE LIFT STATION EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED TO MARTIN COUNTY FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF SANITARY SEWER LIFT STATION FACILITIES.
6. TRACTS "B-1", "B-2", "B-3" AND "B-4" (BUFFER TRACTS), AS SHOWN HEREON ARE HEREBY RESERVED BY THE DEVELOPER FOR OPEN SPACE, LANDSCAPING AND SIGNAGE PURPOSES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH TRACTS.
7. TRACTS "L-1", "L-2", "L-3", "L-4", "L-5" AND "L-6" (LAKE TRACTS) AS SHOWN HEREON ARE HEREBY DEDICATED, AS COMMON PROPERTY, TO THE HAMMOCK CREEK MASTER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION (HEREINAFTER "ASSOCIATION") ITS SUCCESSORS AND/OR ASSIGNS, FOR WATER MANAGEMENT PURPOSES, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS, OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY, OR MANUALLY REMOVE, DAMAGE, OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED LAKES EXCEPT UPON THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ON-GOING REMOVAL OF PROHIBITED AND INVASIVE NON-NATIVE PLANT SPECIES FROM THESE AREAS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH TRACTS.
8. THE LAKE MAINTENANCE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE HAMMOCK CREEK MASTER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION (HEREINAFTER "ASSOCIATION"), ITS SUCCESSORS AND/OR ASSIGNS, FOR LAKE MAINTENANCE PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.
9. THE RECREATION AREA, (TRACT "R"), AS SHOWN HEREON, IS HEREBY DEDICATED TO THE ESTATES AT HAMMOCK CREEK HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION (HEREINAFTER "ASSOCIATION"), ITS SUCCESSORS AND/OR ASSIGNS, AND IS FURTHER DECLARED TO BE A PRIVATE RECREATION AREA, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR RECREATION AND LANDSCAPING PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY RECREATION AREA DESIGNATED AS SUCH ON THIS PLAT.
10. THE FORTY (40) FOOT EMERGENCY ACCESS EASEMENT, AS SHOWN HEREON, IS DEDICATED TO MARTIN COUNTY, FLORIDA, FOR EMERGENCY ACCESS PURPOSES.
11. THE 5 FOOT TELECOMMUNICATION EASEMENTS (5' T.E.) ALONG THE REAR OF ALL LOTS, AS SHOWN HEREON, ARE HEREBY RESERVED BY THE PALM TREE GOLF CORP., INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, FOR THE INSTALLATION AND MAINTENANCE OF TELECOMMUNICATIONS FACILITIES.
12. THE PEDESTRIAN ACCESS EASEMENTS (P.A.E.), AS SHOWN HEREON, ARE DEDICATED TO THE ESTATES AT HAMMOCK CREEK HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION (HEREINAFTER "ASSOCIATION"), ITS SUCCESSORS AND/OR ASSIGNS, FOR PEDESTRIAN ACCESS PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.



13. PUBLIC FLOW-THROUGH DRAINAGE EASEMENT. NOTWITHSTANDING THE OBLIGATION OF THE HAMMOCK CREEK MASTER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, (HEREINAFTER "ASSOCIATION") OF MAINTENANCE, REPAIR AND REPLACEMENT AS TO THE PRIVATE DRAINAGE EASEMENTS AND/OR LAKE TRACTS SHOWN ON THIS PLAT, THERE IS HEREBY DEDICATED TO MARTIN COUNTY A NON-EXCLUSIVE, FLOW-THROUGH DRAINAGE EASEMENT AND REASONABLE RIGHT OF ACCESS TO ENSURE THE FREE FLOW OF WATER FOR GENERAL PUBLIC DRAINAGE PURPOSES OVER, THROUGH AND UNDER ALL OF THE PRIVATE DRAINAGE EASEMENTS AND/OR LAKE TRACTS SHOWN ON THIS PLAT.

IN THE EVENT THAT THE FREE FLOW OF WATER THROUGH THE ABOVE DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR LAKE TRACTS AND INTO THE PUBLIC DRAINAGE SYSTEM IS DISRUPTED OR PREVENTED, MARTIN COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, OF REASONABLE ACCESS TO, AND ENTRY UPON, SUCH PRIVATE DRAINAGE EASEMENTS AND/OR LAKE TRACTS AND ADJACENT LAND FOR THE PURPOSE OF PERFORMING FLOW-THROUGH DRAINAGE MAINTENANCE UPON THIRTY (30) DAYS PRIOR WRITTEN NOTICE TO THE ASSOCIATION; HOWEVER, MARTIN COUNTY SHALL BE REQUIRED ONLY TO ATTEMPT TO PROVIDE REASONABLE NOTICE TO THE ASSOCIATION IN ORDER TO PERFORM FLOW-THROUGH DRAINAGE MAINTENANCE IN RESPONSE TO A DRAINAGE RELATED EMERGENCY WHICH POSES AN IMMEDIATE THREAT TO THE PUBLIC HEALTH, SAFETY AND WELFARE. WITHIN TEN (10) DAYS OF THE PERFORMANCE OF FLOW-THROUGH DRAINAGE MAINTENANCE BY MARTIN COUNTY, THE ASSOCIATION SHALL PAY TO THE COUNTY THE AMOUNT OF ALL COSTS (INCLUDING ADMINISTRATIVE COSTS) THEREBY INCURRED, AND THE AMOUNT OF SUCH COSTS WILL CONSTITUTE AN EQUITABLE OR SPECIAL ASSESSMENT LIEN, AS DETERMINED BY MARTIN COUNTY, ON ASSOCIATION PROPERTY, INCLUDING THE ABOVE DESCRIBED EASEMENTS AND/OR TRACTS, AND THE LIEN MAY BE ENFORCED IN ACCORDANCE WITH APPLICABLE LAW.

SIGNED AND SEALED THIS 30th DAY OF NOVEMBER, 2000 ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY.

ATTEST: GREGORY J. FAGAN, SECRETARY; BY: GEORGE T. ELMORE, PRESIDENT; PALM TREE GOLF CORP., INC. A FLORIDA CORPORATION.

ACKNOWLEDGMENT:

STATE OF FLORIDA )
(COUNTY OF MARTIN ) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED GEORGE T. ELMORE AND GREGORY J. FAGAN, TO ME WELL KNOWN TO BE PRESIDENT AND SECRETARY, RESPECTIVELY, OF PALM TREE GOLF CORP., INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICERS OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE: [X] PERSONALLY KNOWN TO ME OR [ ] HAVE PRODUCED AS IDENTIFICATION.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE COMMISSION NO. CC848741 MY COMMISSION EXPIRES: 2-1-01

MORTGAGEE'S CONSENT TO PLAT:

EDITH BERLIN, (GENERAL PARTNER OF THE EDITH A. BERLIN FAMILY LIMITED PARTNERSHIP #1) AND GLADYS F. RASKIN, (GENERAL PARTNER OF RASKIN FAMILY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP), HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF THAT CERTAIN MORTGAGE DATED DECEMBER 7, 2000 AND RECORDED IN OFFICIAL RECORD BOOK 1520 COMMENCING AT PAGE 2237 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DO HEREBY CONSENT TO THE DEDICATIONS HEREON AND DO SUBORDINATE THEIR MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

SIGNED THIS 7th DAY OF DECEMBER, 2000.
WITNESS: Edith A. Berlin, Gladys F. Raskin

SUBDIVISION PARCEL CONTROL NO. 44-38-41-003-000-0000.0

AREA SUMMARY (203.49 ACRES TOTAL)
TRACT "A" 13.84 ACRES
TRACT "B-1" 1.33 ACRES
TRACT "B-2" 1.71 ACRES
TRACT "B-3" 0.60 ACRES
TRACT "B-4" 1.34 ACRES
TRACT "L-1" 9.27 ACRES
TRACT "L-2" 5.21 ACRES
TRACT "L-3" 13.73 ACRES
TRACT "L-4" 13.86 ACRES
TRACT "L-5" 6.48 ACRES
TRACT "L-6" 3.63 ACRES
LC'S (216) 83.11 ACRES
TRACT "R" 2.55 ACRES
TRACT "U-1" 2.27 ACRES
TRACT "U-2" 10.90 ACRES
TRACT "U-3" 26.22 ACRES
HAMMOCK CREEK SLOUGH 1.14 ACRES
MAPP CREEK SLOUGH 2.79 ACRES
TRACT "T-2" 0.85 ACRES
TRACT "W-11" 1.75 ACRES
TRACT "W-12N" 0.40 ACRES
TRACT "W-12S" 0.51 ACRES

ACKNOWLEDGMENT:

STATE OF FLORIDA )
COUNTY OF MARTIN ) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED EDITH BERLIN, GENERAL PARTNER OF THE EDITH A. BERLIN FAMILY LIMITED PARTNERSHIP #1, AND GLADYS F. RASKIN, GENERAL PARTNER OF RASKIN FAMILY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, TO ME WELL KNOWN, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE FOREGOING MORTGAGEE'S CONSENT. THEY ARE: [X] PERSONALLY KNOWN TO ME OR [ ] HAVE PRODUCED AS IDENTIFICATION.

NOTARY PUBLIC MARJORIE KEENEY STATE OF FLORIDA AT LARGE COMMISSION NO. CC754335 MY COMMISSION EXPIRES: 8-18-02

TITLE CERTIFICATION:

I, JOEL T. STRAWN, ESQUIRE, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF DECEMBER 7, 2000, AT 5:00 PM:

- 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS:
MORTGAGE FROM PALM TREE GOLF CORP., INC., A FLORIDA CORPORATION TO THE EDITH A. BERLIN FAMILY LIMITED PARTNERSHIP #1, AND GLADYS F. RASKIN, GENERAL PARTNER OF RASKIN FAMILY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, DATED DECEMBER 7, 2000, AS RECORDED IN OFFICIAL RECORD BOOK 1520, COMMENCING AT PAGE 2237 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.197, F.S., HAVE BEEN PAID.

SIGNED THIS 7th DAY OF DECEMBER, 2000 BY: JOEL T. STRAWN ATTORNEY-AT-LAW, FLORIDA BAR NO. 065581 54 N.E. 4th AVENUE DELRAY BEACH, FLORIDA 33483

SURVEYOR'S NOTES:

- 1. THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES OR TREES PLACED ON UTILITY EASEMENTS.
2. THERE SHALL BE NO BUILDINGS OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
3. BEARINGS SHOWN OR STATED HEREON ARE BASED ON, OR ARE RELATIVE TO, THE ASSUMED BEARING OF NORTH 65°55'39" EAST ALONG THE NORTHERLY LINE OF LOT 9 AND LOT 10, MILES OR HANSON GRANT, AS SHOWN HEREON.
4. IN THOSE INSTANCES WHERE UTILITY/DRAINAGE STRUCTURES ARE CONSTRUCTED IN CONFLICT WITH THE PLATTED PERMANENT CONTROL POINT (P.C.P.) POSITIONS, STRADDLERS MONUMENTED AS PERMANENT CONTROL POINTS WILL BE SET TO REFERENCE THE PLATTED P.C.P. POSITION.

COUNTY APPROVAL:

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED:

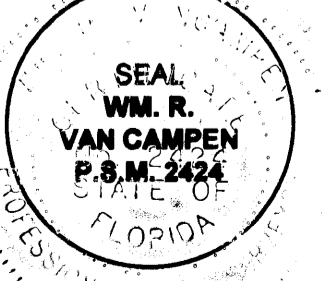
DATE: 1-22-01 BY: COUNTY SURVEYOR AND MAPPER
DATE: 1-22-01 BY: COUNTY ENGINEER
DATE: 2/01/01 BY: COUNTY ATTORNEY
DATE: 2-1-01 BY: VICE CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
BCC: 11-7-00



CERTIFICATION OF SURVEYOR AND MAPPER:

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND MONUMENTS ACCORDING TO SEC. 177.09(1), F.S. WILL BE SET UNDER THE GUARANTEES POSTED WITH MARTIN COUNTY, FLORIDA, FOR THE REQUIRED IMPROVEMENTS; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

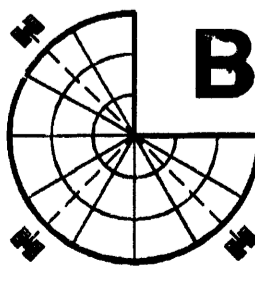
BY: Wm. P. Van Campen DATED THIS 11 DAY OF DECEMBER, 2000. WM. P. VAN CAMPEN, P.S.M. 2424



NOTICE:

THIS PLAT AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN, P.S.M. 2424 IN AND FOR THE OFFICES OF BENCH MARK LAND SURVEYING & MAPPING, INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA.



BENCH MARK LAND SURVEYING & MAPPING, INC. 4152 W. BLUE HERON BLVD. SUITE 121 RIVIERA BEACH, FLORIDA 3344

PHONE: (561) 848-2102 FAX: (561) 844-9659 L.B. NO. 2171 EMAIL: bmlsm@aol.com WEB: http://members.aol.com/bmlsm

I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 15, PAGE 1, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 19th DAY OF February, 2001.

MARSHA EWING CIRCUIT COURT MARTIN COUNTY, FLORIDA BY: Deputy Clerk (CIRCUIT COURT SEAL) FILE NO. 1481794